Disposition of Unspent Contributions

Reporting Form for Candidates (NRS 294A.180)

State of Nevada

BEFORE COMPLETING THIS FORM, PLEASE READ THE REQUIREMENTS ON PAGE TWO

(This page may be copied or duplicated if additional space is needed, but all pages must be attached when the report is filed.)

NOTE: Any person who willfully violates the filing requirements is subject to a civil penalty of not more than \$5,000 for each violation and payment of court costs and attorney's fees!

| Deboran J. Lippis | Justice of the Peace | Las Vegas Township - Dept I |
|---------------------------------------|-------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name (print) | Office Held | District |
| DATE OF THIS REPORT: | his election if contributi | , |
| BEGINNING BALANCE OF | | |
| CONTRIBUT | ONS AS OF JANUARY 1, 200 | 0: \$_17,423.75 |
| | EXPLANATION OF DIS | POSITION |
| (This report should reflect as | | outions from your previous election cycle only |
| | | |
| AMOUNT: | DISPOSITION: | |
| \$ 11,599.46 | Use the money in her r | mext election or for the payment of |
| S | other expenses related | to public office or her campaign. |
| \$ | | |
| s | | |
| | | |
| \$ | | |
| \$ | | |
| \$ | | |
| REMAINING BALANCE OF I | JNSPENT CAMPAIGN CONTRI | RUTIONS: \$ 73.438.29 |
| TELLING DALATICE OF | JUSTEM CAMPAIGN COMING | 1011010.3 137130.23 |
| I do hereby swear (or affirm) u | nder penalty of perjury that the a | ssertions contained in this report are true |
| this 12th day | of January | . 2001 |
| 700 | OI | |
| Signature of Public Officer | | ffice Use Only |
| | | ince Use Only |
| Deborah J. Lippis | | 72 |
| Name of Public Officer | | |
| 200 S. Third St., 2nd f | Loor | THE CONTRACTOR OF THE CONTRACT |
| Street Address | | |
| Mailing Address if Different | and and the same and an analysis of | 5 |
| Las Vegas, NV | 89155 | |
| City and State (702) 455-4380 | Zip Code | |
| Daytime Telephone Number | | |
| • | | |
| Total number of pages for this report | : <u> </u> | |